1 PETER C. ANDERSON UNITED STATES TRUSTEE 2 KENNETH M. MISKEN ASSISTANT UNITED STATES TRUSTEE 3 QUEENIE K. NG (State Bar No. 223803) TRIAL ATTORNEY 4 OFFICE OF THE UNITED STATES TRUSTEE 411 W. 4th St., Suite 7160 5 Santa Ana, CA 92701 Phone (714) 338-3400 6 Fax (714) 338-3421 Queenie.K.Ng@usdoj.gov 7 8 UNITED STATES BANKRUPTCY COURT 9 CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION 10 11 In re: 12 THE LITIGATION PRACTICE GROUP, 13 P.C., 14 Debtor. 15 16 17 18

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CASE NUMBER: 8:23-bk-10571-SC

CHAPTER 11

NOTICE OF APPOINTMENT OF CHAPTER 11 TRUSTEE

Pursuant to the Order of this Court entered on May 4, 2023 (the "Order") [Docket #58], directing the United States Trustee to appoint a chapter 11 trustee in the above-captioned case, the United States Trustee hereby appoints Richard A. Marshack to serve as the chapter 11 trustee. The chapter 11 trustee bond is initially set at \$400,000.00. The bond may require adjustment as the trustee collects and liquidates assets of the estate, and the trustee is directed to inform the United States Trustee when changes to the bond amount are required or made. This appointment is made the May 5, 2023.

> PETER C. ANDERSON UNITED STATES TRUSTEE

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

411 West Fourth Street, Suite 7160, Santa Ana, CA 92701

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF APPOINTMENT OF CHAPTER 11 TRUSTEE

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) <u>May 8, 2023</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

, ,	
⊠ Service information continued of the service	n attached page
2. <u>SERVED BY UNITED STATES MAIL</u> : On (<i>date</i>) <u>May 8, 2023,</u> I served the following persons and/or last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document of the process o	thereof in a the judge here
SEE ATTACHED SERVICE LIST (IF APPLICABLE)	
⊠ Service information continued or	n attached page
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL	
for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) May 8, 2023	
following persons and/or entities by personal delivery, overnight mail service, or (for those who consented	•
such service method), by facsimile transmission and/or email as follows. Listing the judge here constitute	s a declaration

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is

		⊠ Service information continued on attached page
I declare under pena	alty of perjury under the laws of th	ne United States that the foregoing is true and correct.
May 8, 2023	Queenie Ng	/s/ Queenie Ng
Date	Print Name	Signature

filed.

ADDITIONAL SERVICE INFORMATION

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

<u>Name</u>	<u>Capacity</u>	Email Address
Byron Moldo		bmoldo@ecjlaw.com
Ronald Brown	SDCO Tustin Executive Center, Inc.	ron@rkbrownlaw.com
Joon Khang	Debtor's Attorney	joon@khanglaw.com
Shawn Christianson		cmcintire@buchalter.com
Alan Nahmias		anahmias@mbn.law
Garrick Hollander	MC DVI Fund 1, LLC	ghollander@wghlawyers.com
Paul Shankman		PShankman@fortislaw.com

SEE NEF FOR CONFIRMATION OF ELECTRONIC TRANSMISSION TO THE U.S. TRUSTEE AND ANY TRUSTEE IN THIS CASE, AND TO ANY ATTORNEYS WHO RECEIVE SERVICE BY NEF.

2. **SERVED BY U.S. MAIL**

Debtor:

The Litigation Practice Group P.C. 17542 17th St., Suite 100 Tustin, CA 92780

The Litigation Practice Group P.C. (new address provided at § 341(a) meeting held on 5/2/23) 17291 Irvine Blvd., # 101 Tustin, CA 92780

3. SERVED BY (state method for each person served):

PERSONAL DELIVERY, FACSIMILE OR EMAIL

Judge's Copy

Honorable Scott C. Clarkson – bin on the 5th Floor